

# ROAD INDEX

- |  |  |  |                              |   |  |
|--|--|--|------------------------------|---|--|
| <b>A</b><br>ALDERSYDE DR.<br>AQUILLA RD.   | <b>C-3</b><br>B1-B3                        | <b>H</b><br>HALE RD.<br>HOTCHKISS RD.<br>HUBBARD RD. | <b>F-2</b><br>A6-C4<br>D6-F6 | <b>D CONT.</b><br>PECKHAM RD.<br>POND RD.                                     | <b>E-3</b><br>A6-C6                      |
| <b>B</b><br>BIGELOW RD.<br>BROADWOOD DR.<br>BURTON HTS. BLVD.<br>BURTON-WINDSOR RD.<br>BUTTERNUT RD. | <b>C-4</b><br>B-3<br>A-5<br>D3-G2<br>A2-F2 | <b>I</b>   |                              | <b>R</b><br>RAPIDS RD.<br>RIDER RD.<br>ROSELAWN DR.                           | <b>C7-C4</b><br>B6-B4<br>A-7             |
| <b>C</b><br>CHIPMUNK LN.<br>CLARIDON-TROY RD.<br>COLONY LN.  | <b>G-5</b><br>D1-D7<br>C-3                 |  |                              | <b>J</b><br>JACKSON RD.<br>JUG ST.  | <b>A-7</b><br>E7-F6                      |
| <b>D</b><br>DURKEE RD.   | <b>F-1</b>                                 |  |                              | <b>S</b><br>SHEDD RD.<br>SNOW RD.<br>STANLEY DR.<br>STATION RD.<br>SADDLE DR. | <b>G-7</b><br>A-7<br>B-2<br>G1-G2<br>C-2 |
| <b>E</b><br>ERWIN DR.<br>EQUESTRIAN DR.  | <b>E-5</b><br>C-2                          |  |                              | <b>K</b><br>KINSMAN RD.   | <b>A4-G4</b>                             |
| <b>F</b><br>FISHER RD.<br>FOREST RD.   | <b>B2-D3</b><br>E-1                        |  |                              | <b>L</b><br>LAKE RD.<br>LAKEVIEW DR.<br>LONGWOOD AVE.                         | <b>A-7</b><br>A-7<br>B-3                 |
| <b>G</b><br>GEORGETTE DR.<br>GEORGIA RD.<br>GINGERICH RD.  | <b>B-7</b><br>E5-G5<br>E-4                 |  |                              | <b>M</b>  |  |
| <b>H</b>   |  |  |                              | <b>N</b>  |  |
| <b>I</b>   |  |  |                              | <b>O</b><br>OSMOND RD.  | <b>C-2</b>                               |
| <b>J</b>   |  |  |                              | <b>P</b><br>PARKWAY<br>PALETTE DR.  | <b>C-3</b><br>A-7                        |

- |                                   |                              |
|-----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL              | ⑪ WILLIAMS CEMETERY          |
| ② CARLTON ST. ELEM. SCHOOL        | ⑫ LOWER CEMETERY             |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY            |
| ④ BURTON CONGREGATIONAL CH.       | ⑭ PLEASANT HILL CEMETERY     |
| ⑤ ASSEMBLY OF GOD CHURCH          | ⑮ GAUGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.)   | ⑯ STATE HIGHWAY DEPT.        |
| ⑦ CHRISTIAN SCIENCE CHURCH        | ⑰ UNITED STATES POST OFFICE  |
| ⑧ MENNONITE CHURCH                | ⑱ BURTON SUGAR HOUSE         |
| ⑨ MENNONITE CHURCH                | ⑲ BURTON VOL. FIRE DEPT.     |
| ⑩ WELTON CEMETERY                 |                              |

## BURTON TOWNSHIP

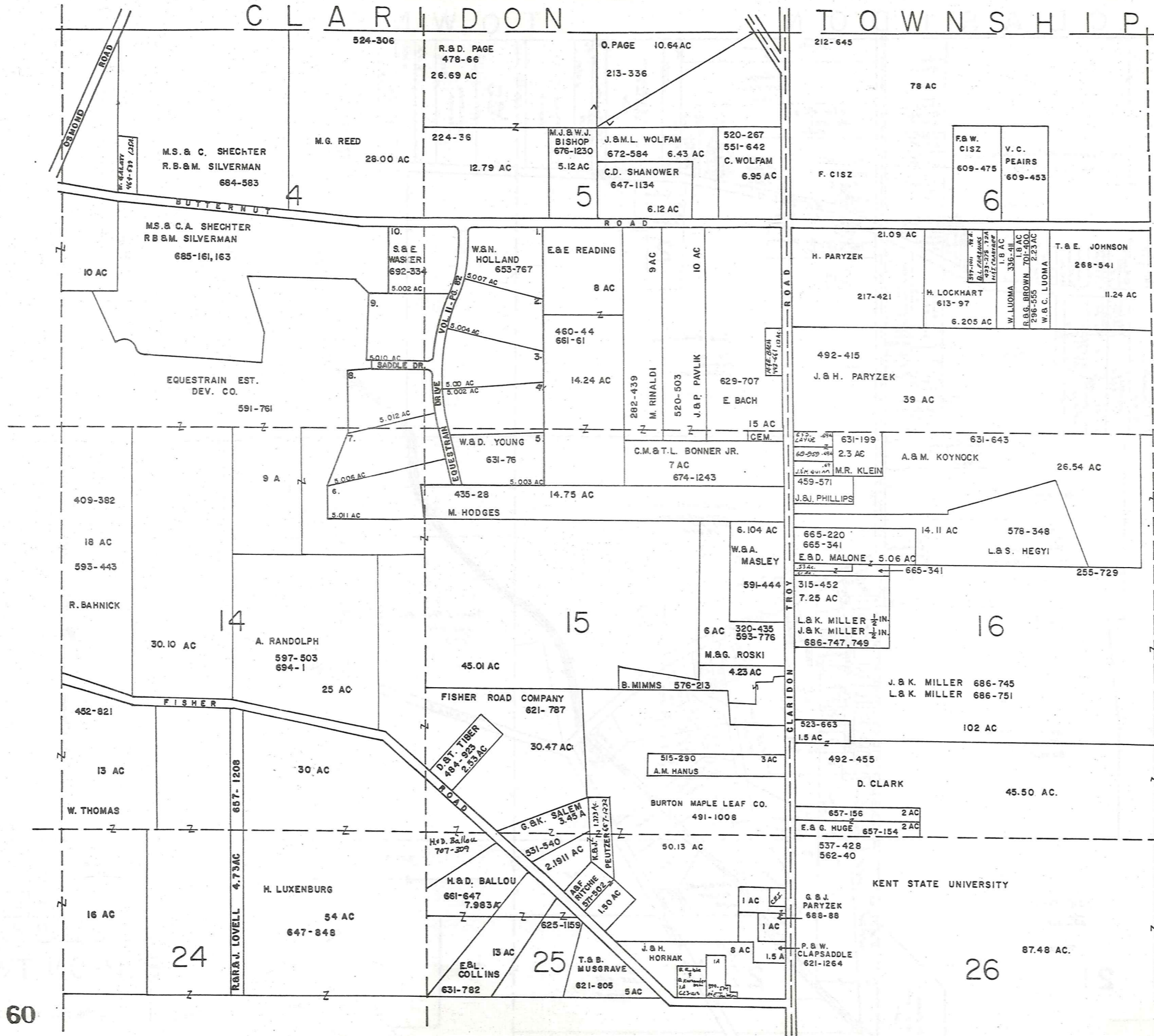
SCALE: 1" = 2000'  
ROBERT E. PHILLIPS,  
GAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- TOWNSHIP LINE
- VILLAGE CORP. LINE
- RAILROAD





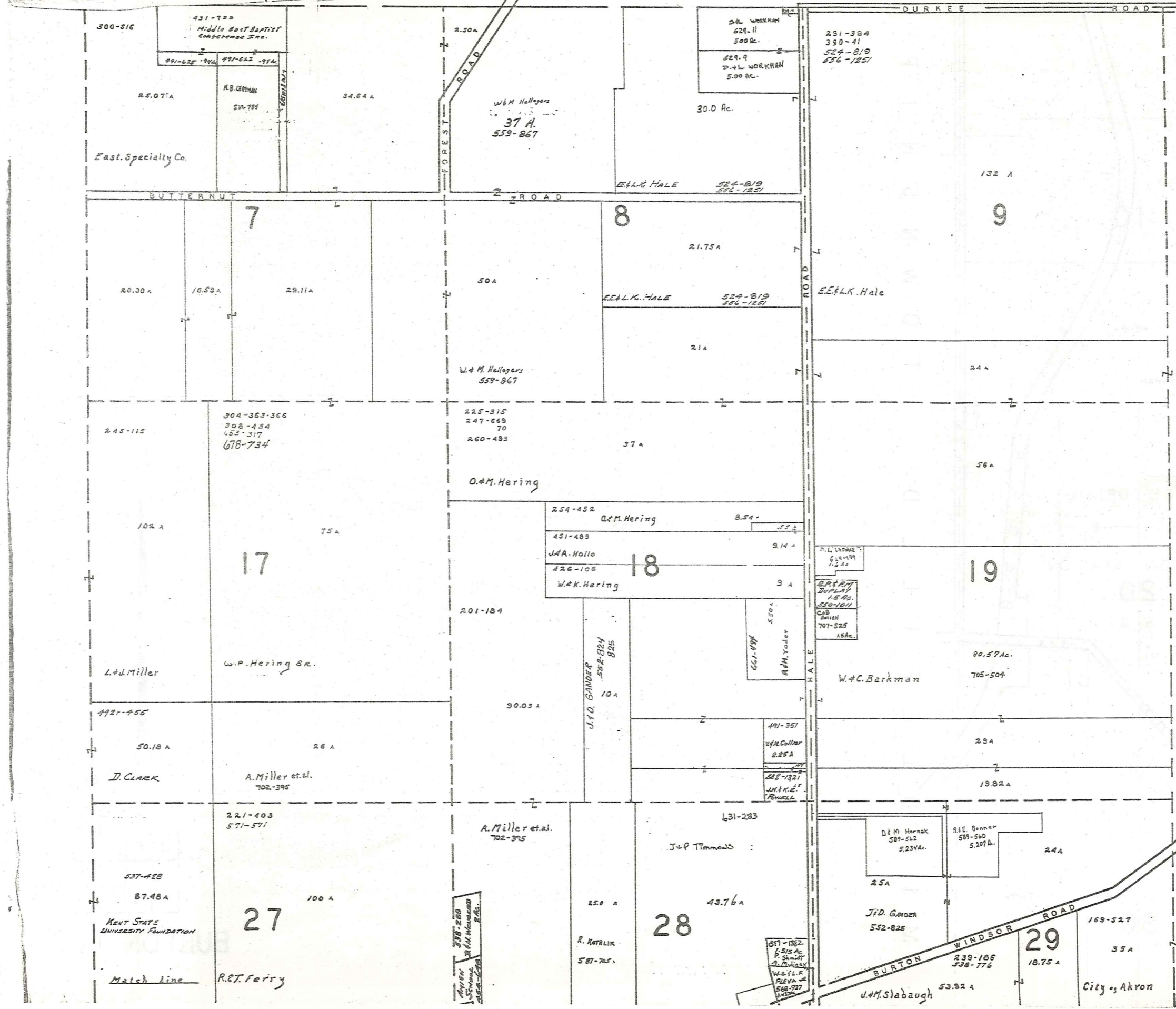
CLARIDON TOWNSHIP



SCALE 1" = 300'  
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP



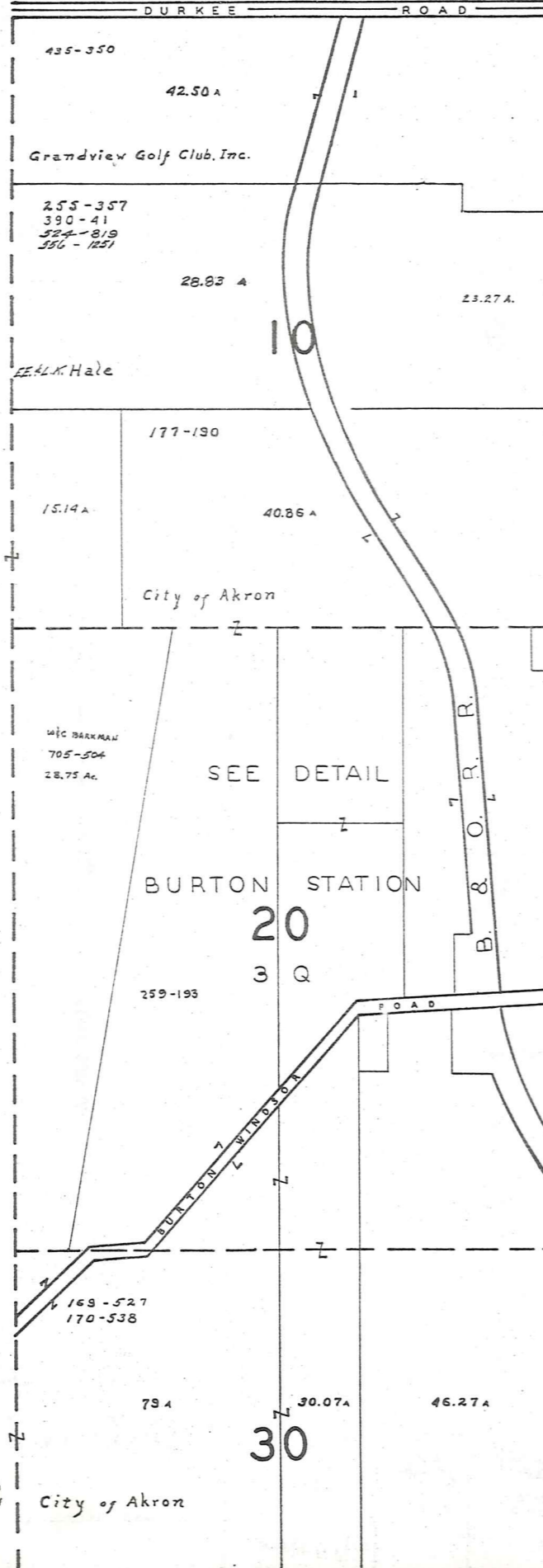
SCALE 1" = 300'  
 JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.  
 61

Match line

CLARIDON TOWNSHIP

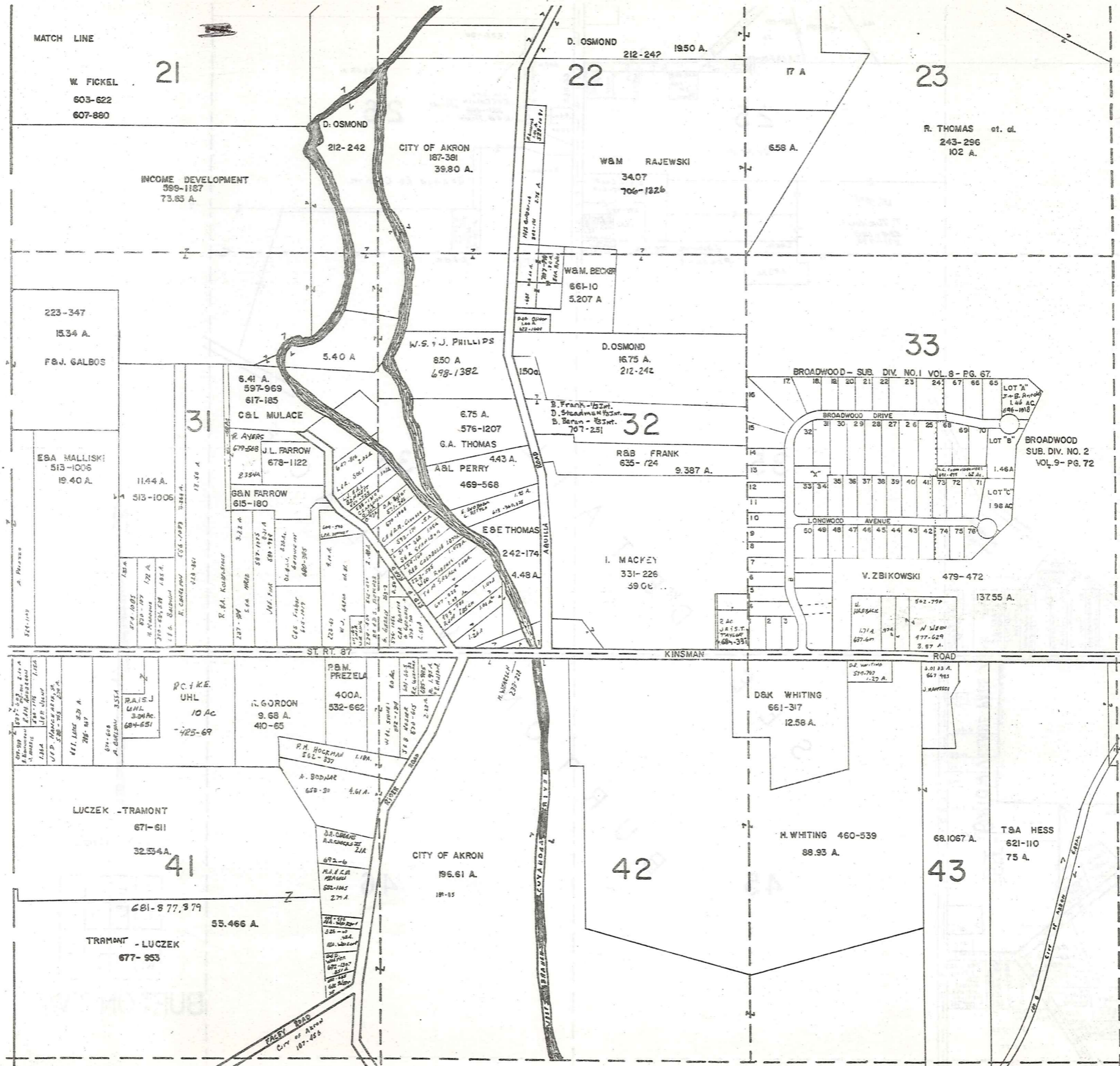


SCALE 1"=300'  
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

62

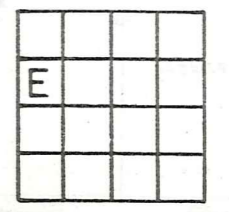


BROADWOOD SUBDIVISION NUMBERS ONE & TWO

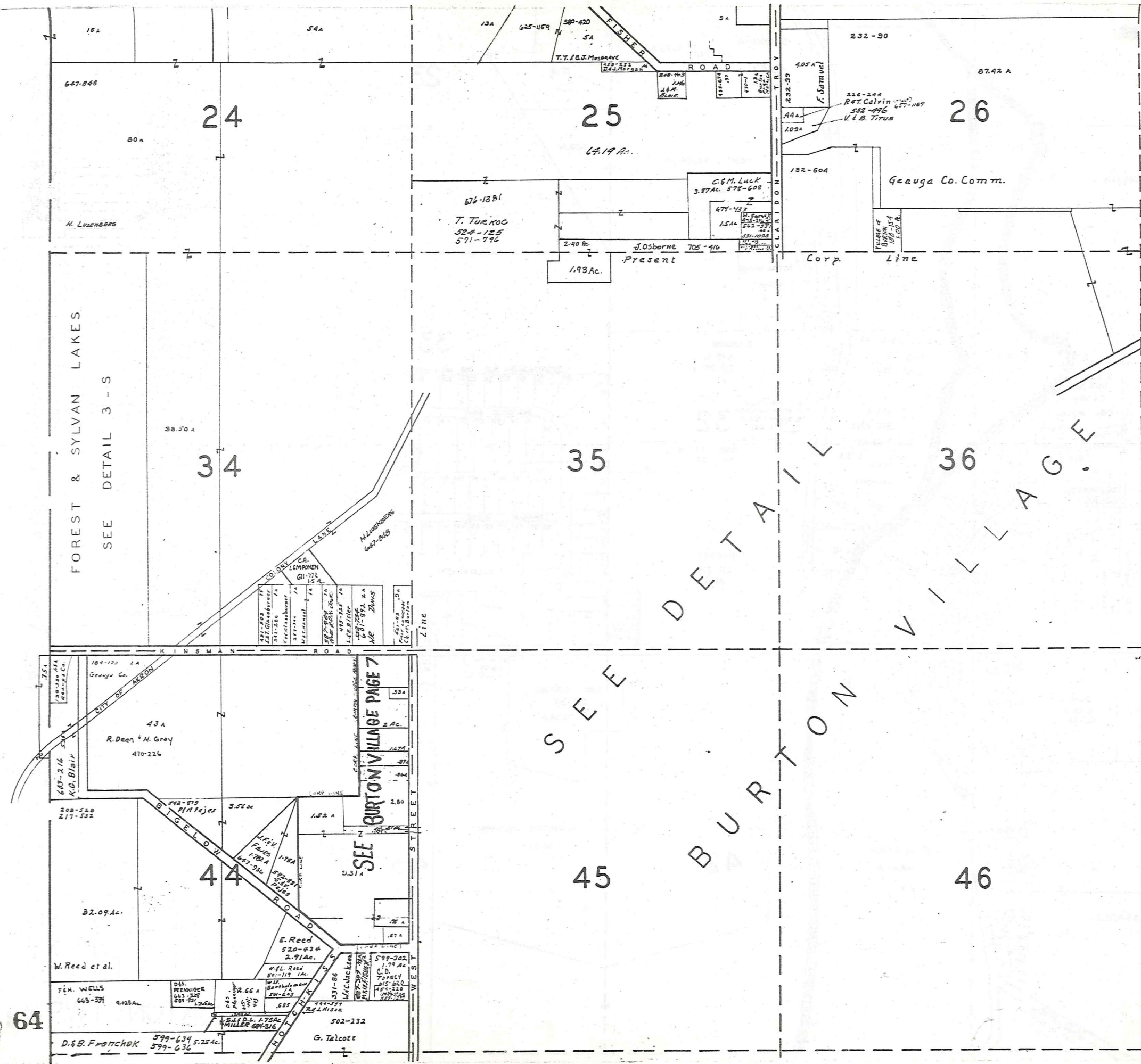
1	BURTON FLOWER & GARDEN CO.	661-331
2	R. NEWPORT	567-1078
3	R.H. LILLIEBRIDGE	538-962
4	P.T. SODEE	531-193
5	G.A. LOTT	513-804
6	B&E KRESNIE	520-68
7	R. FOX	679-21
8	K&J PODANY	400-363
9	L&A BEEBLOW	558-1803
10	W&F MINICK	470-78
11	F&J WEBER	469-727
12	J&L MYERS	667-511
13	R. STROPKI	553-920
14	G&B FISH	678-190
15	R&K HURD	655-1236
16	H&D KLEVE	687-1255
17	G&M STETTING	665-570
18	D&P BRAUNLICH	
19	D&M CHARVAT	
20	M. B. STEVENS	689-377
21	C&I LILLY	550-1328
22	M&M LOVAS	671-245
23	C&C HORNING	531-1264
24	R&M RAGLEY	524-1041
25	R&C GRUEBER	531-421
26	W&K GIBBS	667-1318
27	L&K LUKASIK	546-1168
28	J&M WHITING	615-886
29	E. ERIKSON	635-785
30	TRAM COLLETT	599-358
31	J&J GONCZY	621-1258
32	A&F GUYETTE	495-726
33	L. SLATER	410-348
34	K&E LOUMA	478-392
35	LEN MARVA	657-815
36	J&B KOSCIUSKO	611-191
37	J&M PAUL	542-4
38	J&C SCHMIDT	692-472
39	R. EPPRECHT	538-263
40	A&I GORRIS	528-818
41	D.S. LINDSEY	688-384
42	Z&D GORBY	524-1029
43	A&D DeLONG	538-15
44	R&D BUSBY	609-54
45	R&E DISANTO	427-335
46	A.V. Skupinski	675-1879
47	A&A HURD	565-660
48	J. Steen	695-1281
49	R&C BLAIR	505-304
50	G. DOUGLAS	562-1022
51	E. BAXAN	480-743
52	T&S RING	621-573
53	R.J. SCHWENDEMAN	576-34
54	A. BE FINKE	496-413
55	J&G SUNDBERG	574-996
56	A&S ABRAHAMSON	552-499
57	W&K MOSS	691-199
58	R&D BACHTEL	596-119
59	K. NORRIS	678-677
60	H.S. CHAPMAN	683-63
61	J&M CORNER	574-859
62	T&E MUMAN	597-1244
63	D&J HIRSCH	706-685
64	R&S BICCIANO	542-479
65	T&M BRIDGETT	562-1271
66	M&B FONTANELLE	571-935
67	A. C. SMITH	671-621
68	J.F. LAUER	597-857
69	C. K&C BRAZET	531-811
70	W.A. KRUSE	687-1350

\* BEING PART OF S/L# - 31,32,33,34.

SCALE, 1" = 300'  
JAN. 1, 1983



BURTON TWP. 63



FOREST & SYLVAN LAKES  
SEE DETAIL 3-S

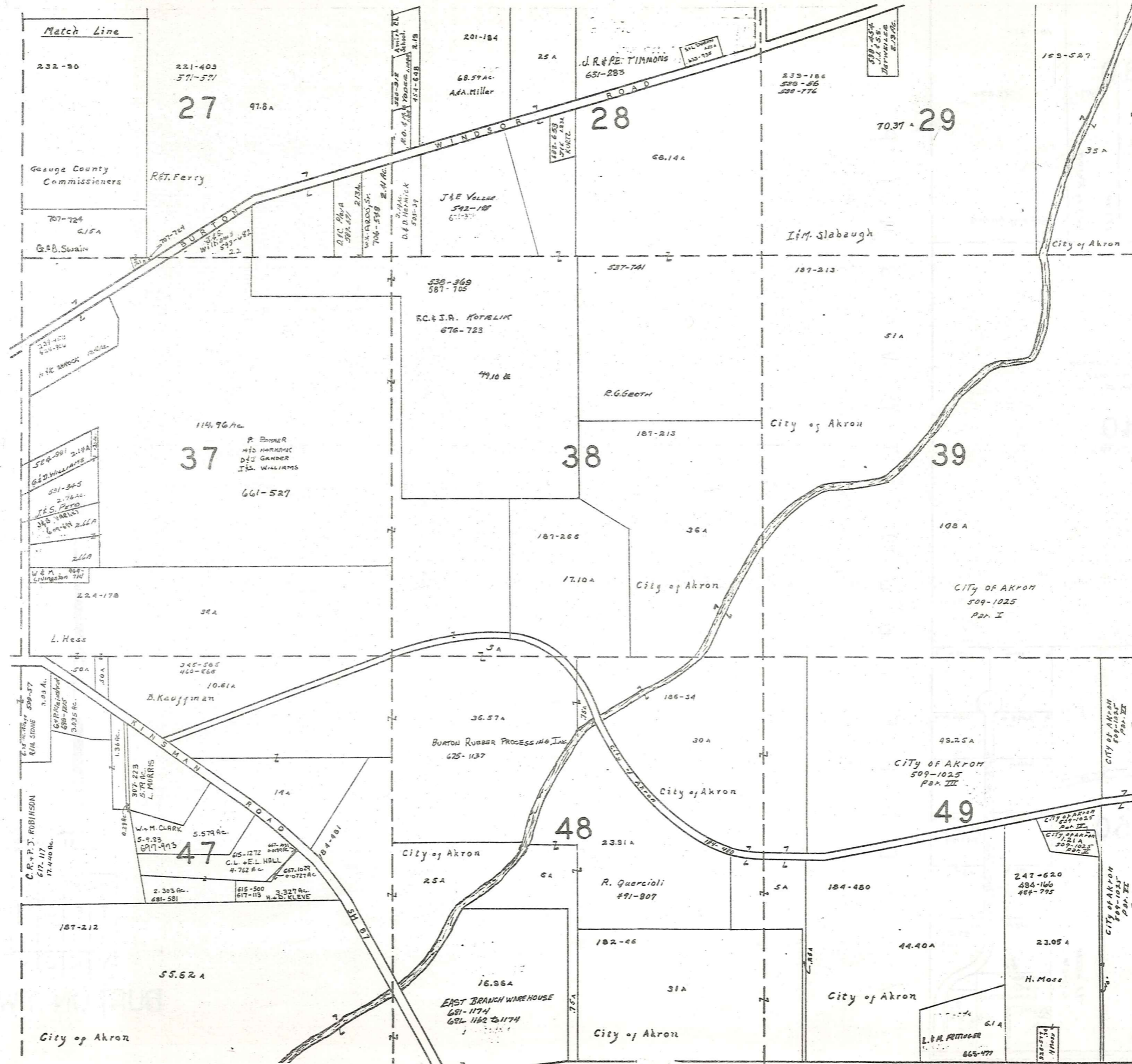
SEE  
BURTON  
VILLAGE



SCALE 1" = 300'  
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



Match Line

SCALE 1"=300'

JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP 65

Match Line

163-527  
170-538

30

75A

30.07A

46.27A

187-377

City of Akron

177-10

City of Akron

City of Akron

CITY OF AKRON  
509-1025  
Part II

40

157.50 A

CITY OF AKRON  
509-1025  
80.15A

Part II

CITY OF AKRON  
509-1025  
Part II

50

19.63A

232-101

14.80 A

R. Fritinger

T.F.S. NEWMAN  
609-270

531-950  
W.E.M.  
LIVINGSTON

BERNARD  
2AC

634-454

6. 3.325 Ac. 7.

5. 3.025 Ac. 8.

4. 3.021 Ac. 9.

3. 3.016 Ac. 10.

2. 3.012 Ac. 11.

1. 4.083 Ac. D.L. KELLEY  
687-188  
3.27AC.

677-519  
H.P. WYNN  
2AC

M I D D L E F I E L D T O W N S H I P

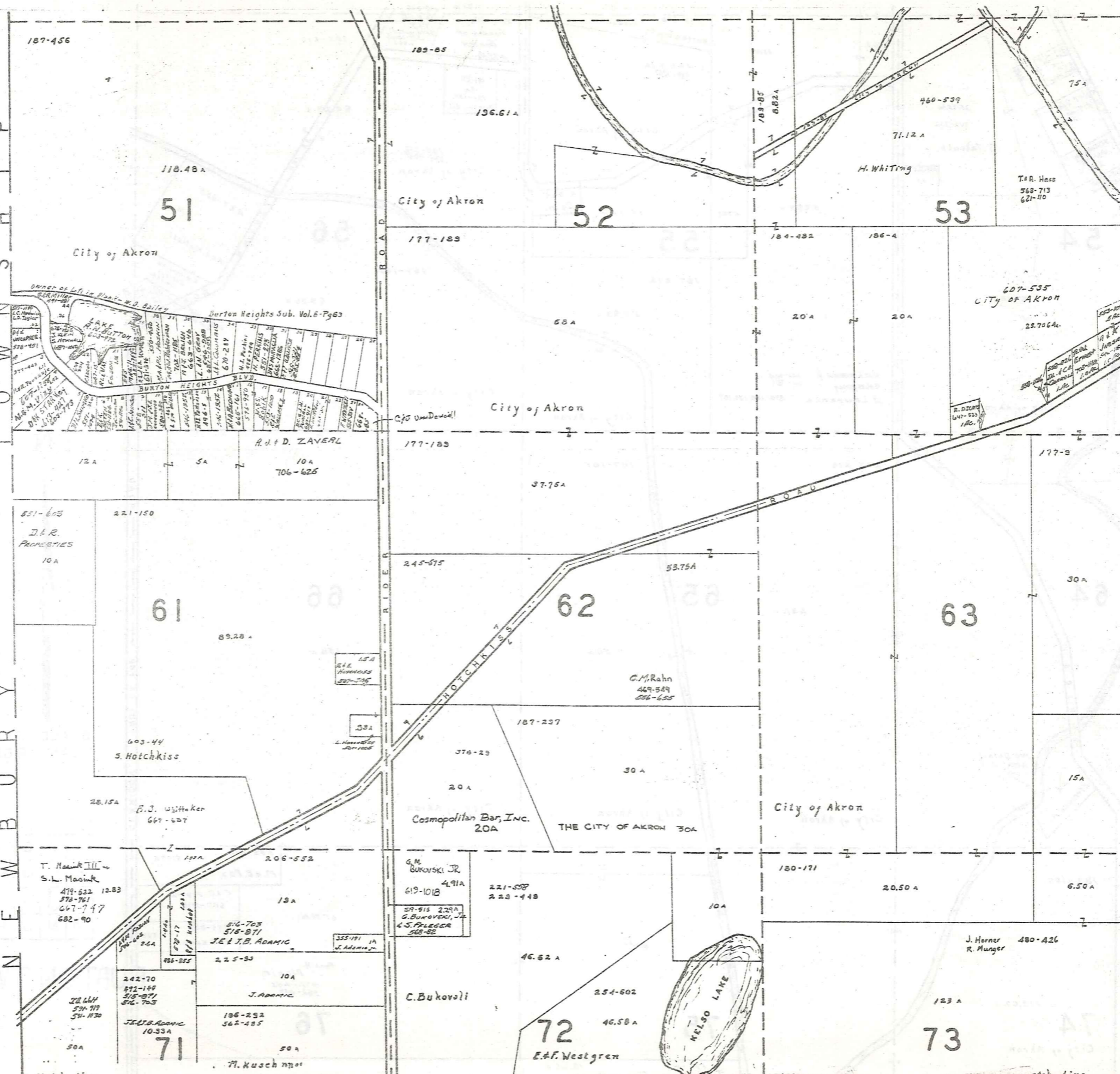


SCALE 1" = 300'  
JAN. 1988

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

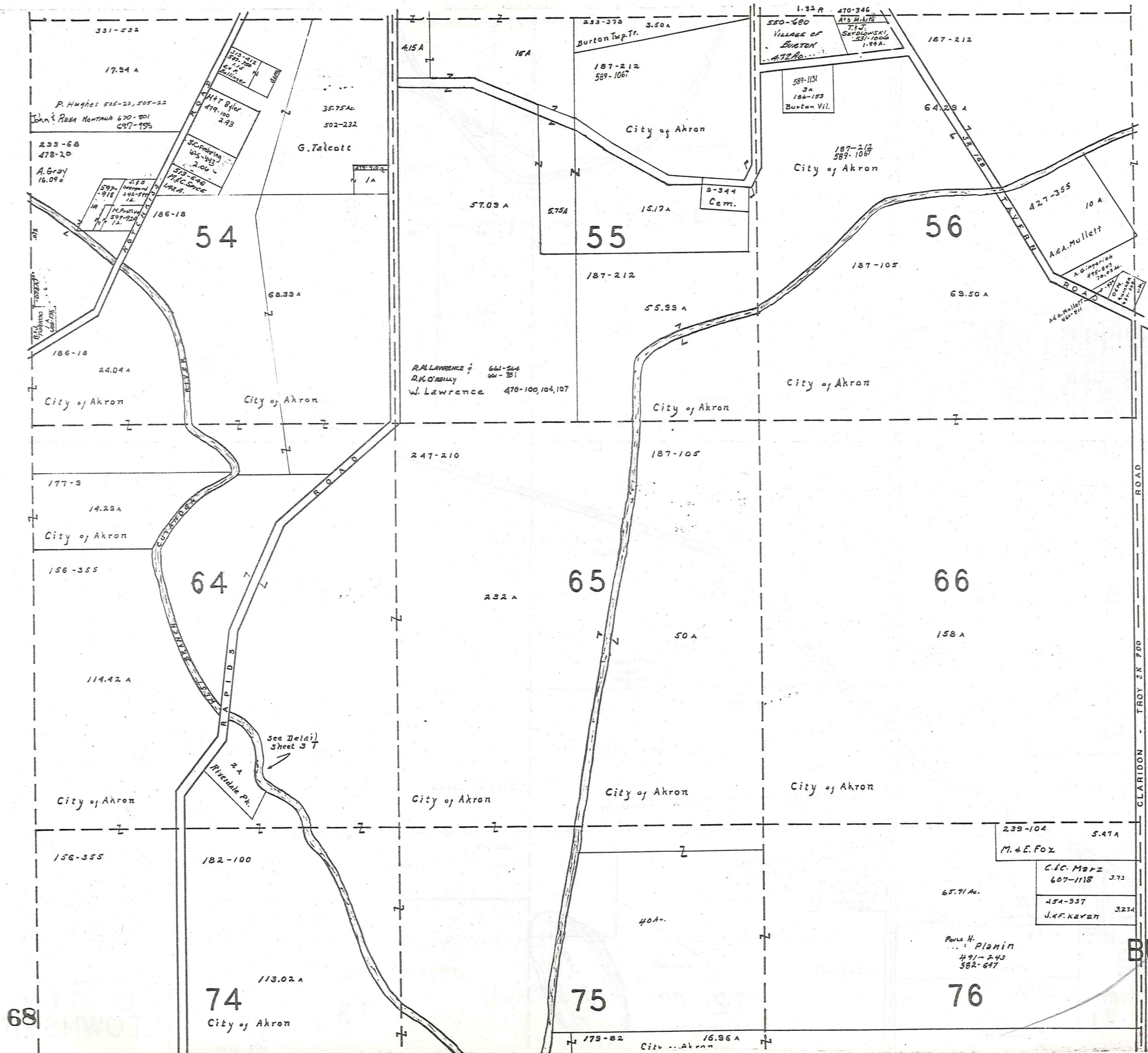
T  
O  
W  
N  
S  
H  
I  
P  
  
N  
E  
W  
B  
U  
R  
Y



SCALE 1"=300'  
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP 67

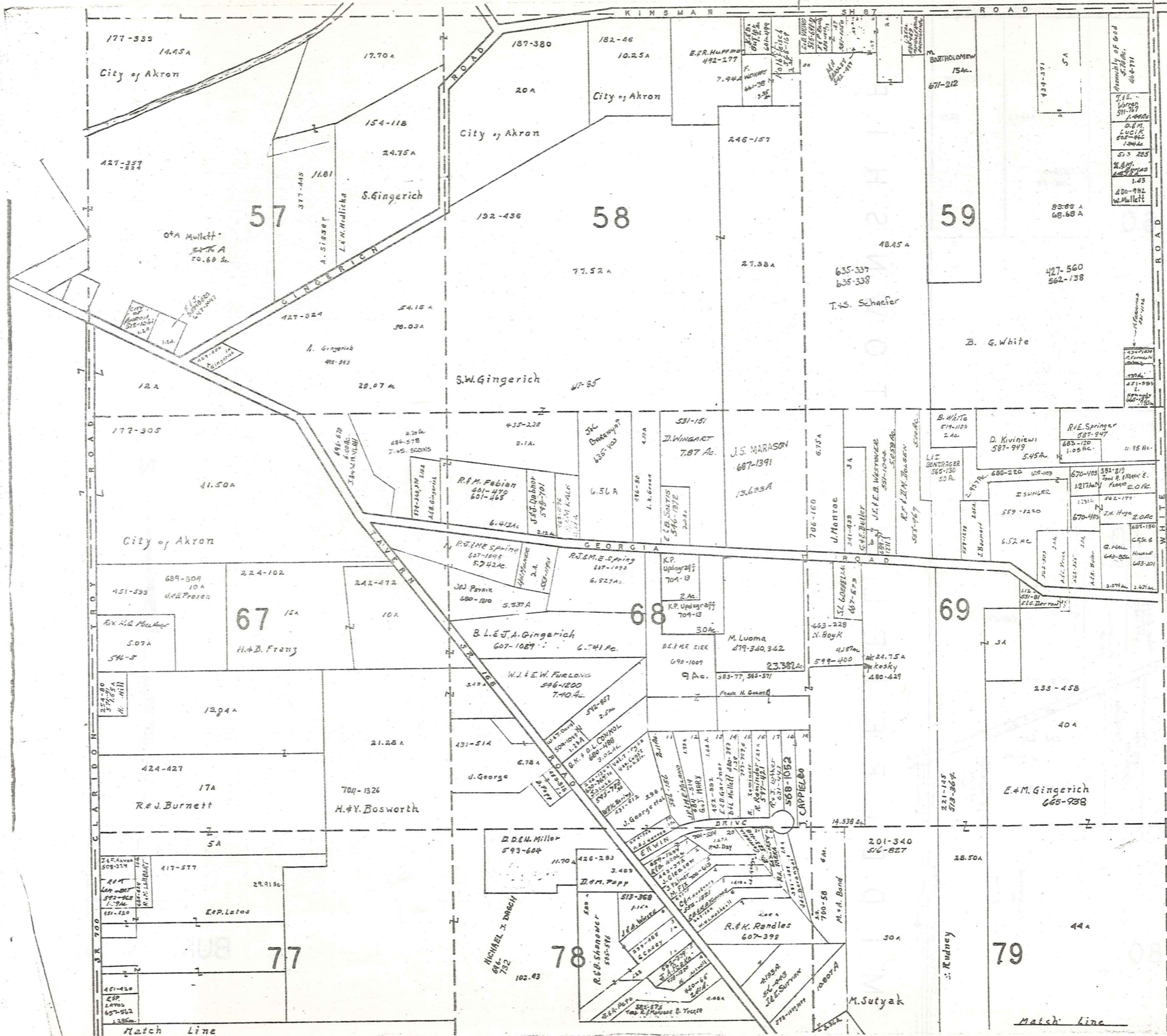


SCALE 1" = 300'  
 JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

68



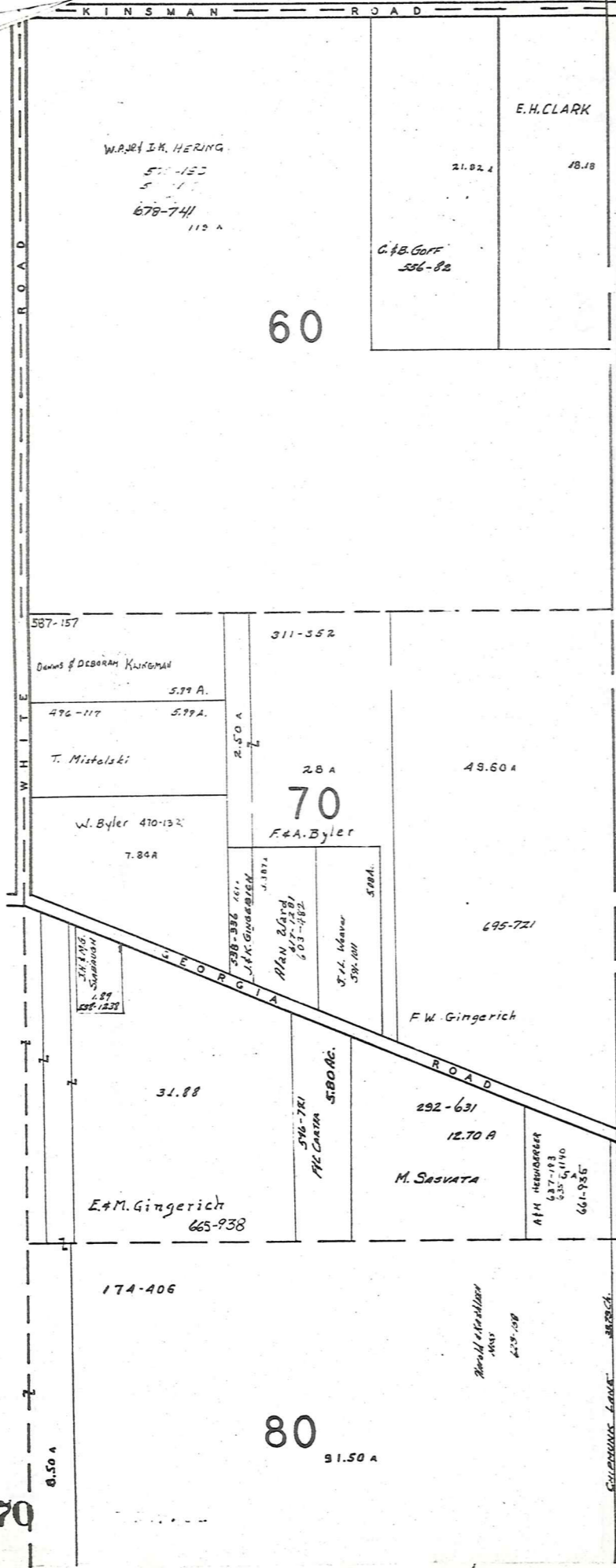
SCALE 1" = 300'  
 JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

Match Line

Match Line



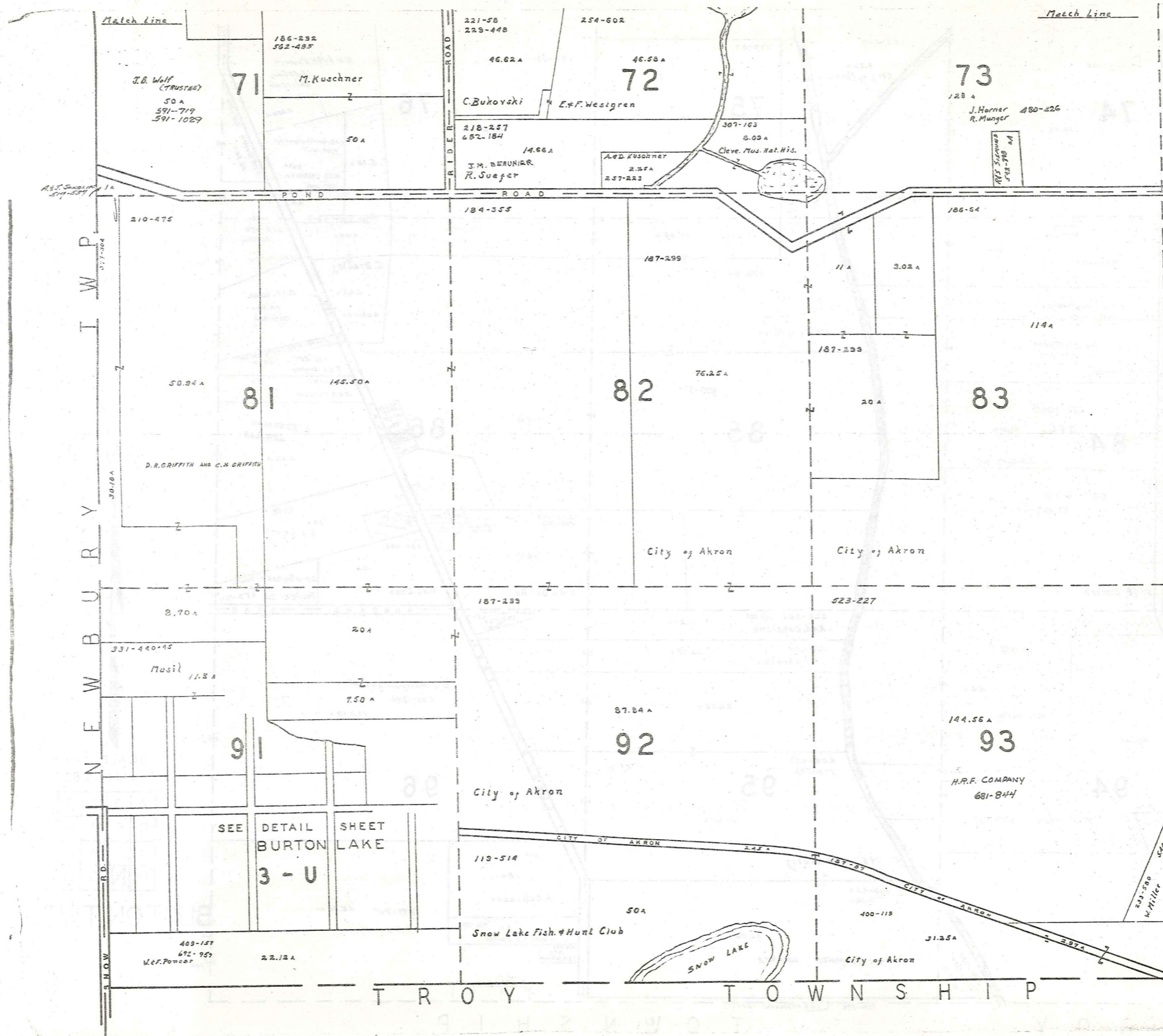
M I D D L E F I E L D T O W N S H I P



SCALE 1"=300'  
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP.



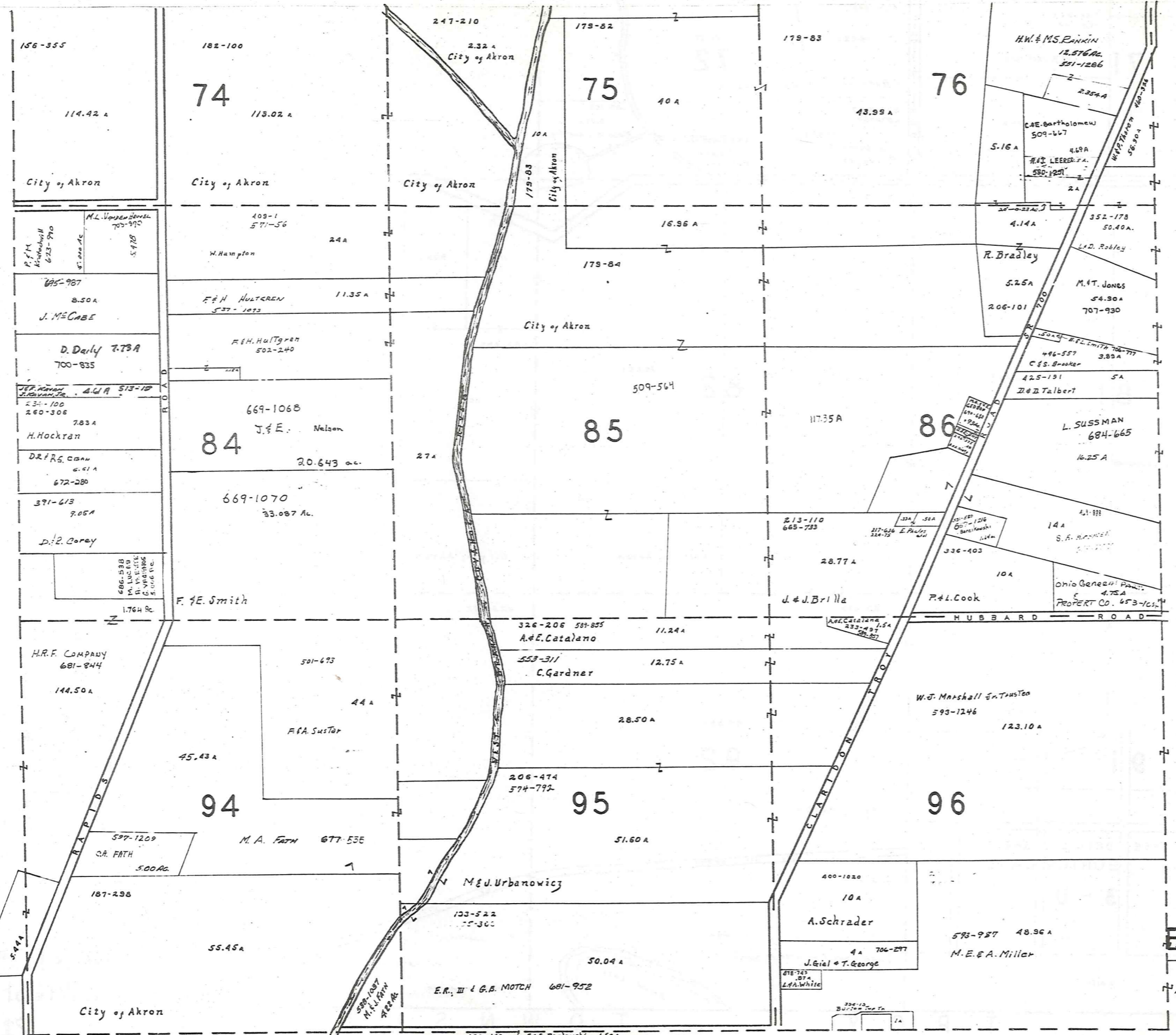
T  
R  
O  
Y  
  
 T  
O  
W  
N  
S  
H  
I  
P

SCALE 1" = 300'  
 JAN. 1983  

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BURTON TOWNSHIP**  
 71





SCALE 1"=300'  
JAN. 1985

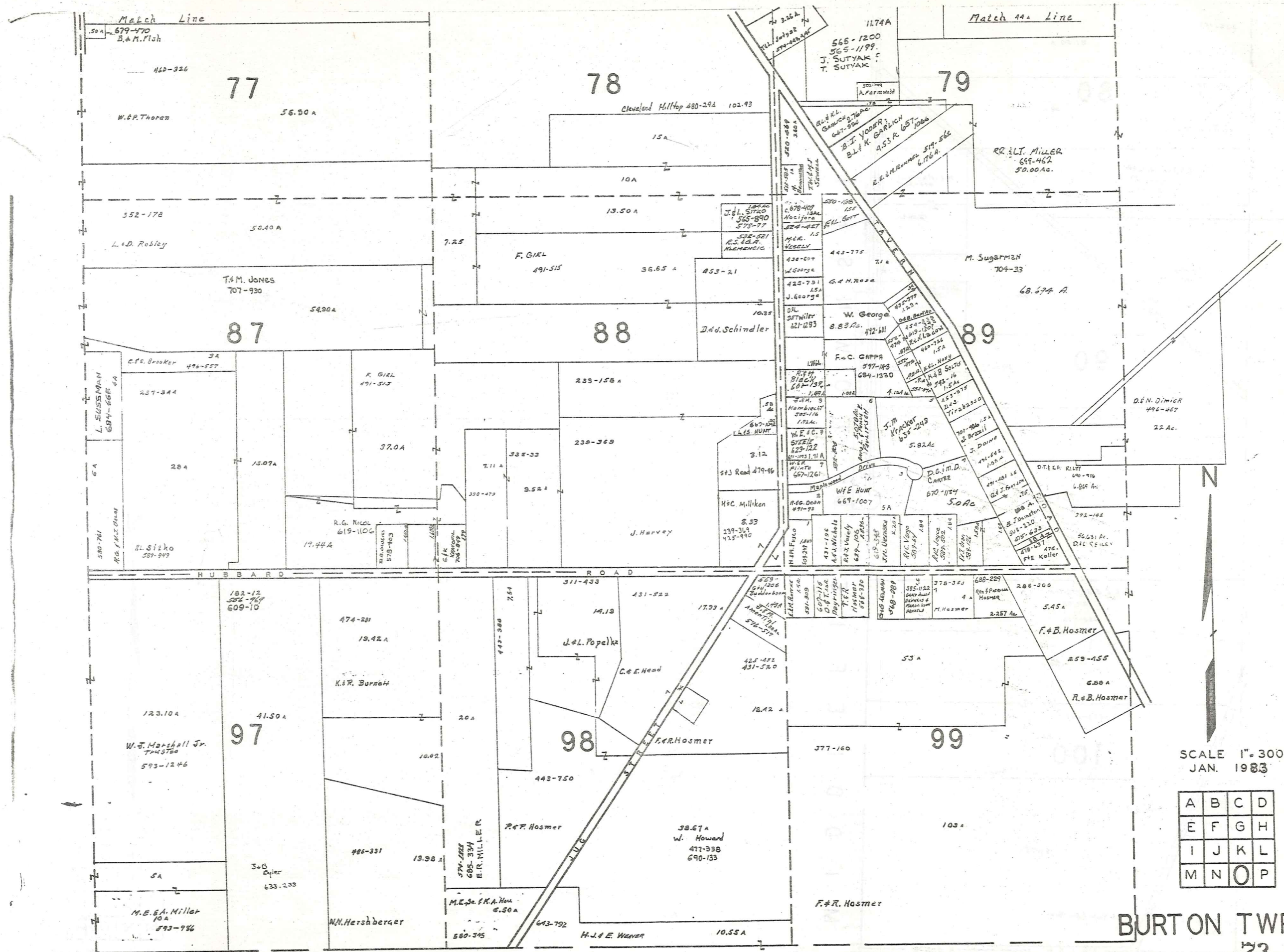
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

72

T R O Y

T O W N S H I P

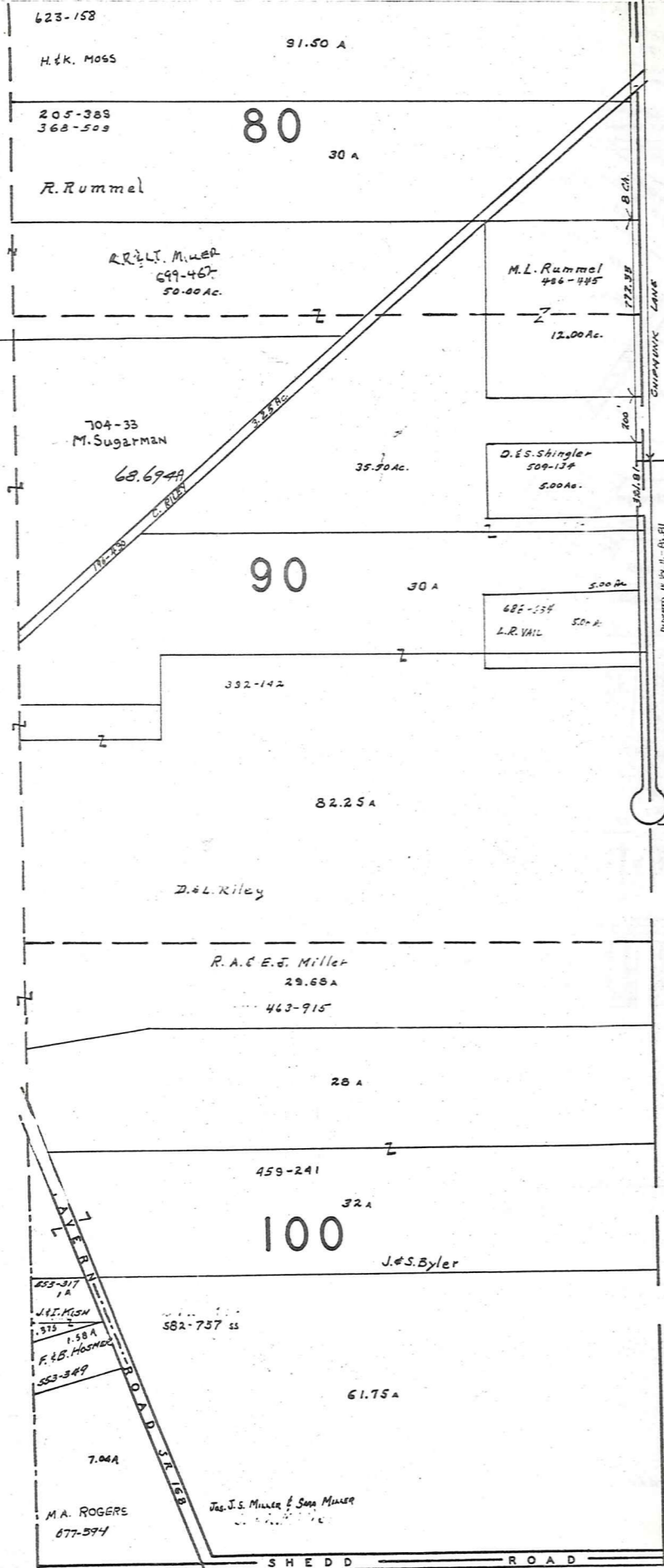


SCALE 1" = 300'  
 JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.  
 73

T R O Y T O W N S H I P



M I D D L E F I E L D T O W N S H I P

74

T R O Y

T O W N S H I P



SCALE 1" = 300'  
JAN. 1983

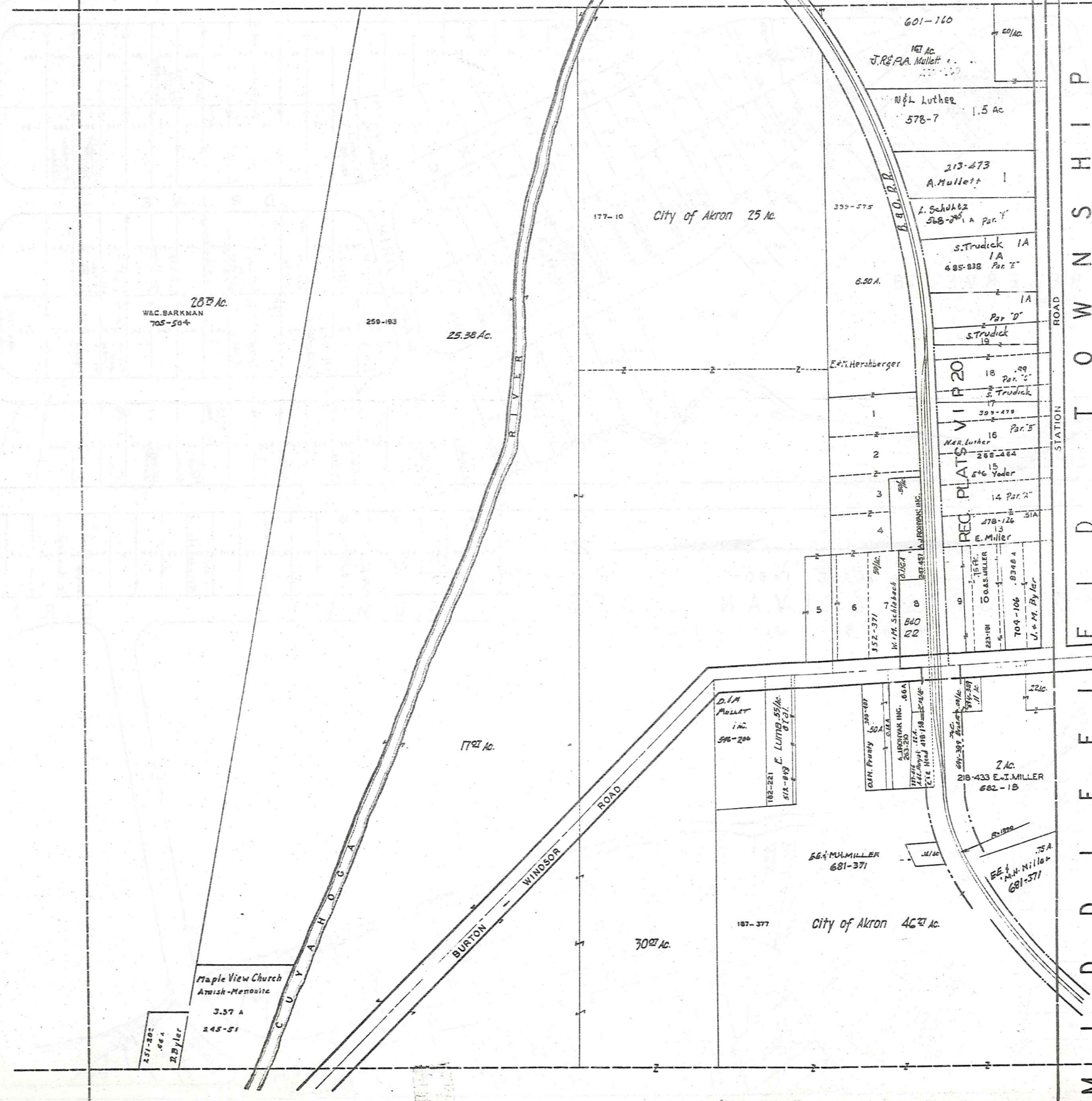
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP.

BURTON STA  
LOT 20

# BURTON TP.

BURTON STA  
LOT 20

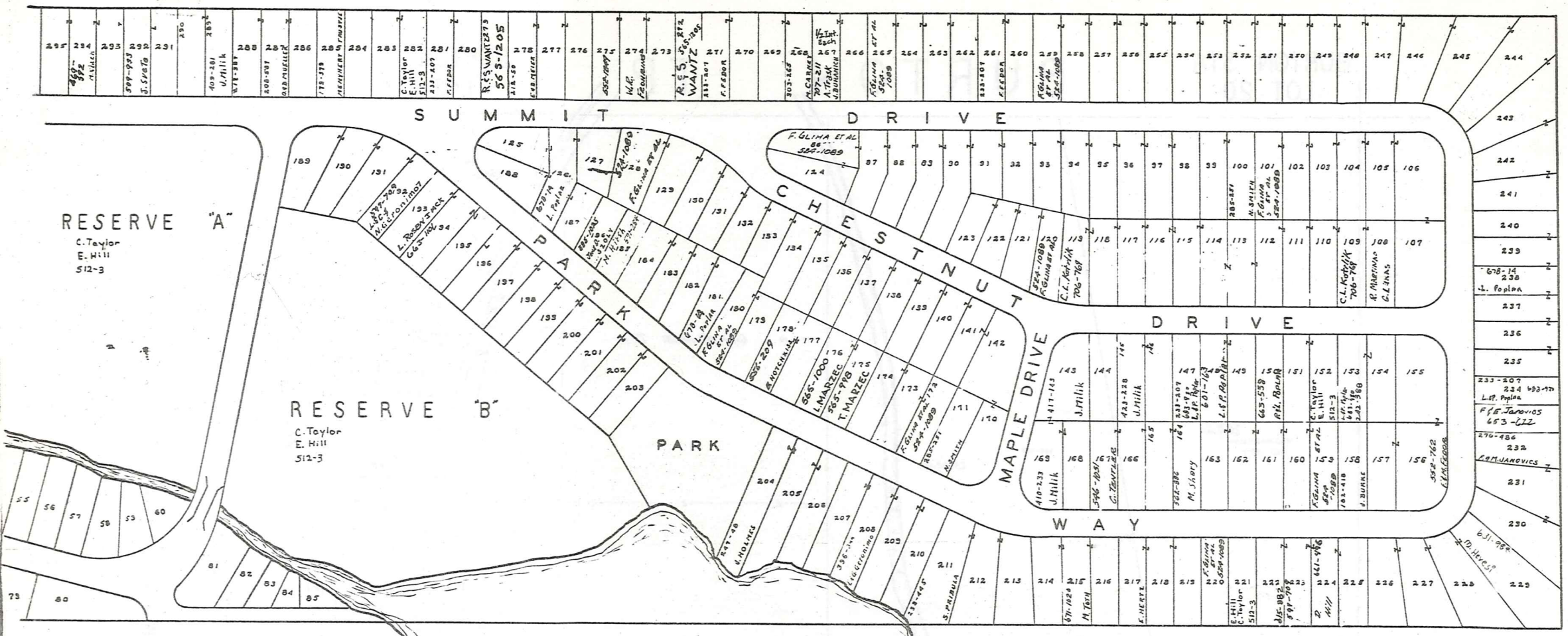


M I D D L E F I E L D T O W N S H I P

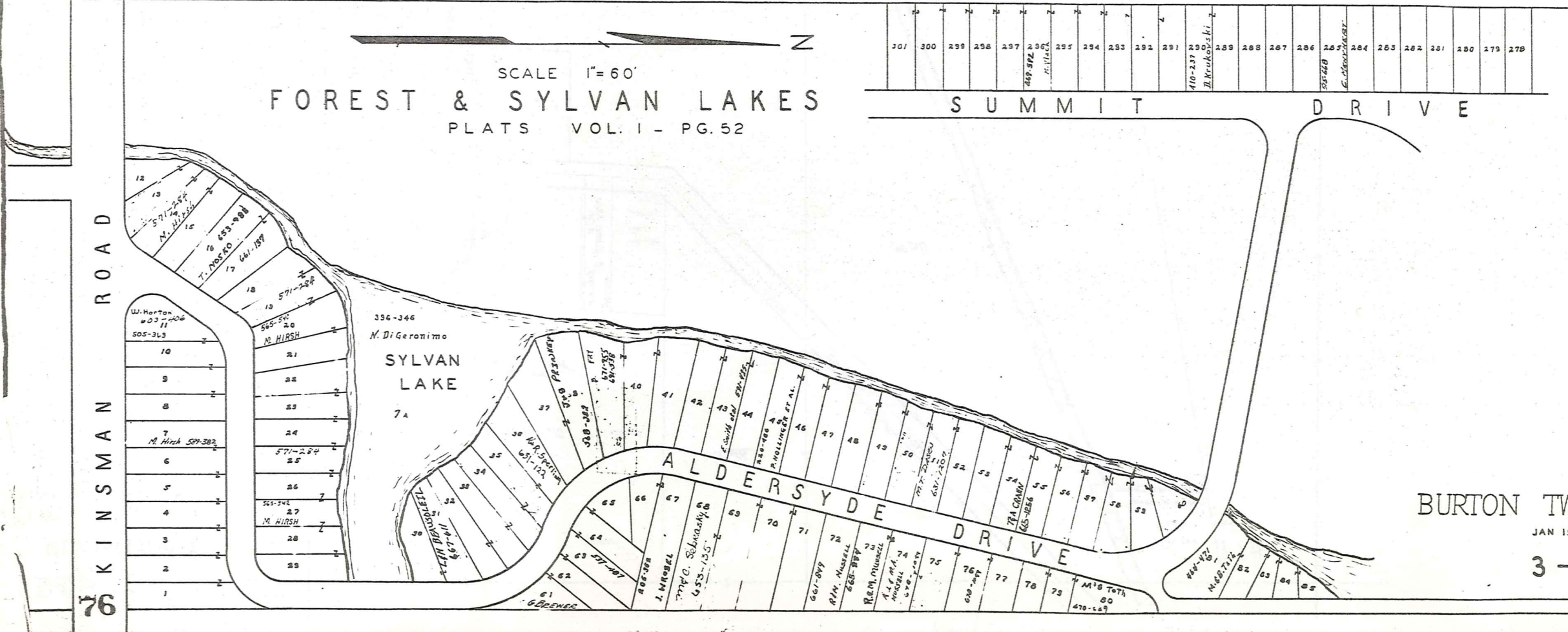
SCALE 1 in. = 2 ch.

JAN 1, 1983.

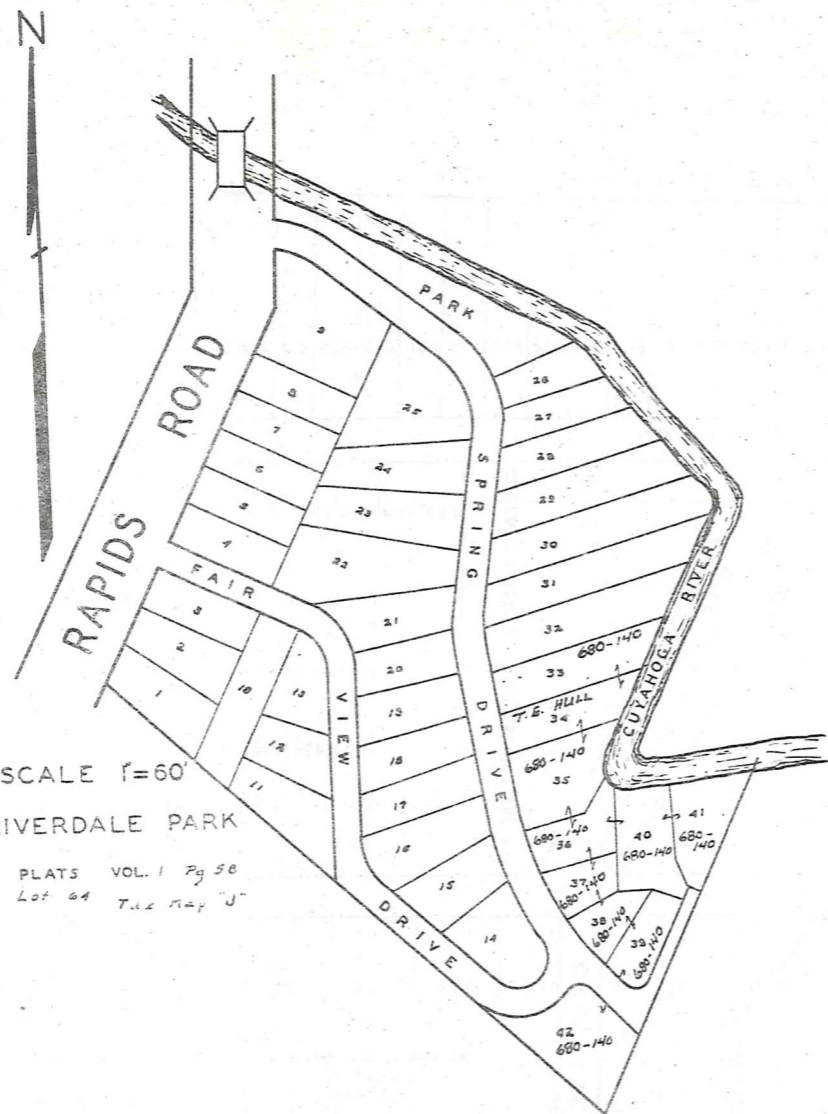
3 BURTON STA  
LOT 20-75  
3-Q



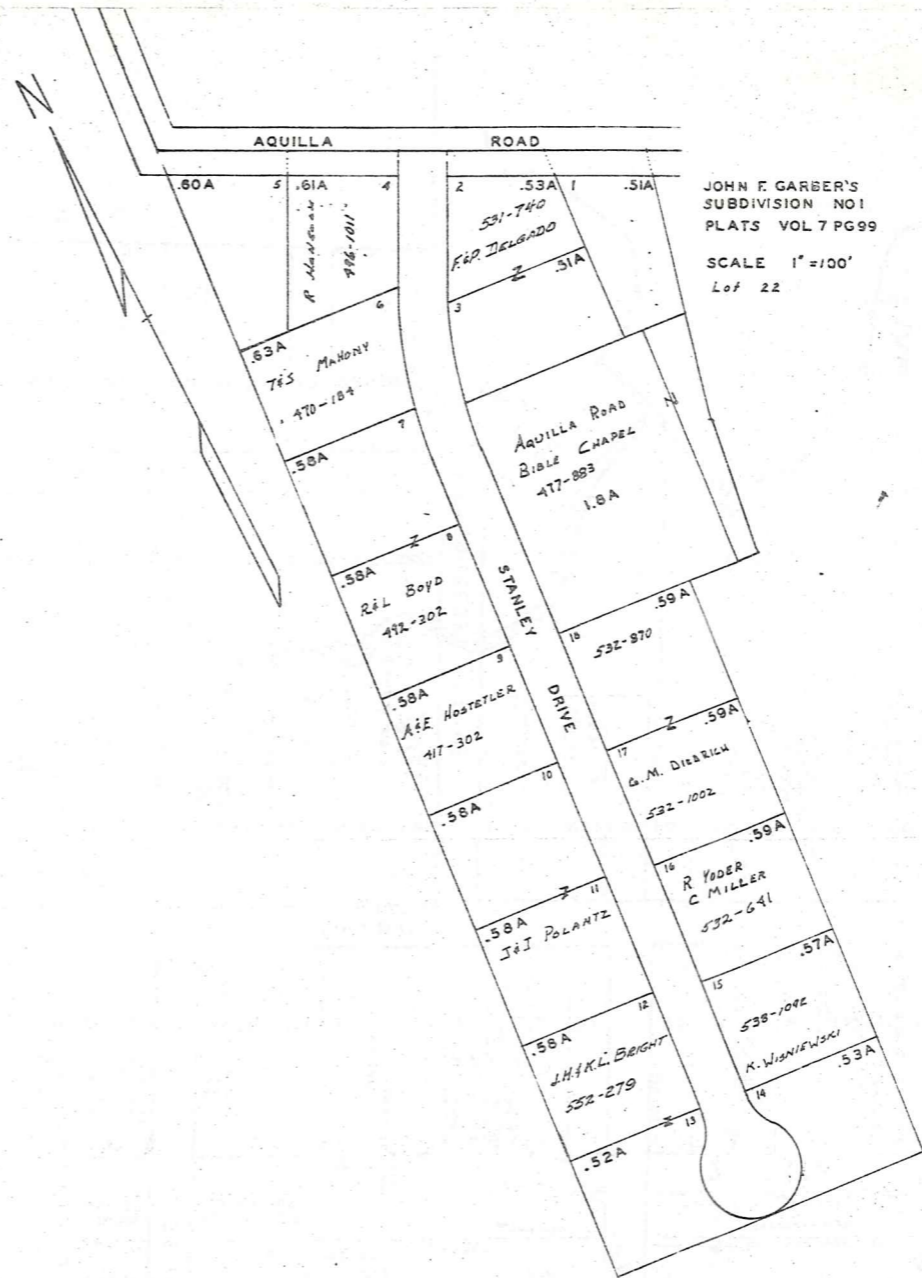
SCALE 1"=60'  
**FOREST & SYLVAN LAKES**  
 PLATS VOL. I - PG. 52



BURTON TWP.  
 JAN 1983  
 3 - S



SCALE 1"=60'  
 RIVERDALE PARK  
 PLATS VOL. 1 Pg 58  
 Lot 64 Twp Map "J"



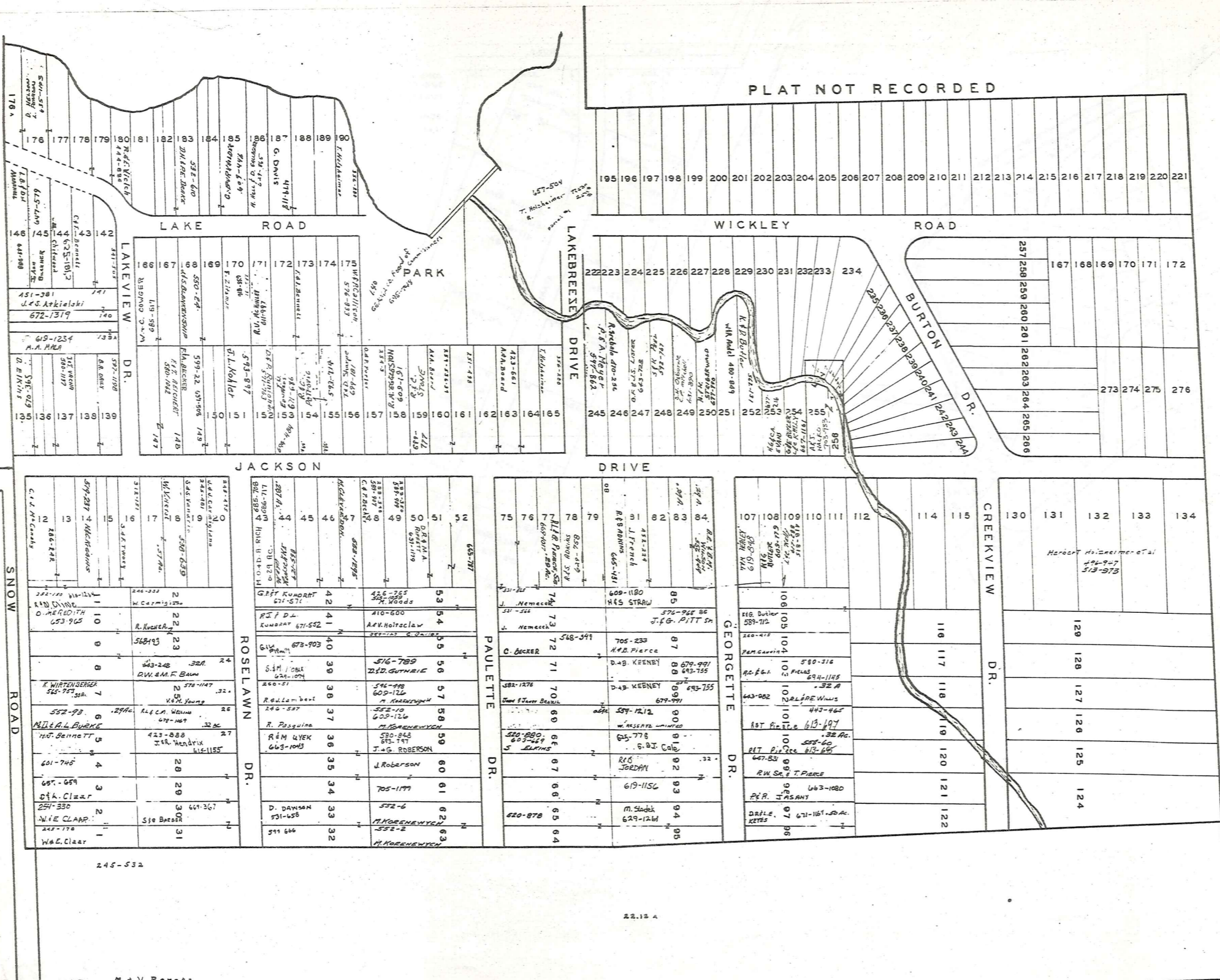
JOHN F. GARBER'S  
 SUBDIVISION NO. 1  
 PLATS VOL. 7 PG. 99  
 SCALE 1"=100'  
 Lot 22

BURTON TWP.

JAN 1, 1988

77

3 T



PLAT NOT RECORDED

LAKE ROAD

WICKLEY ROAD

BURTON D.R.

JACKSON DRIVE

ROSELAWN DR.

PAULETTE DR.

GEORGETTE DR.

CREEKVIEW DR.

SNOW ROAD

N

78 M. V. Borota

SCALE 1" = 100'

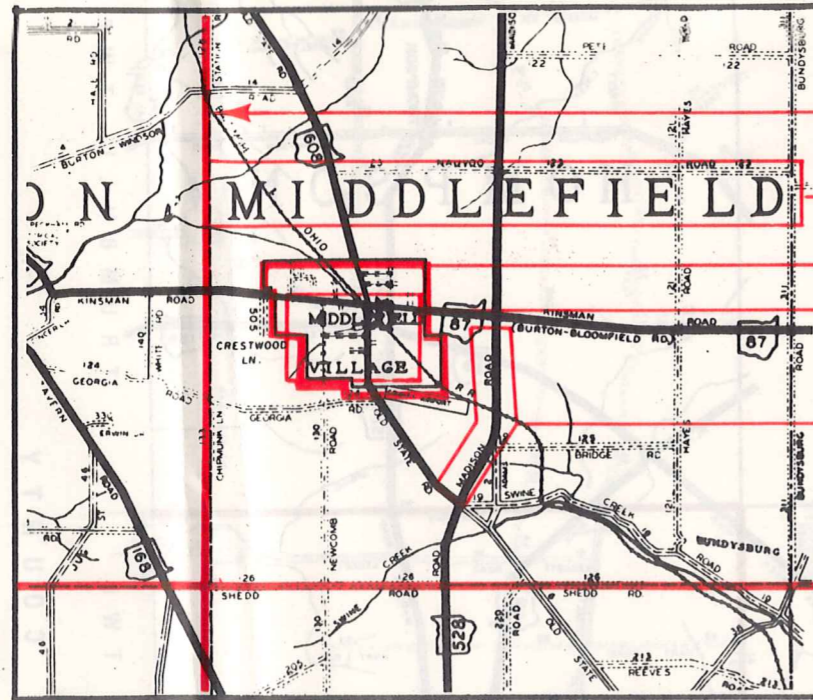
BURTON TWP. LOT 91

JAN. 1, 1983

3-U

# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



Township Boundary

Township Name

Village Boundary

Village Name

Tract Lot Number

Street Name

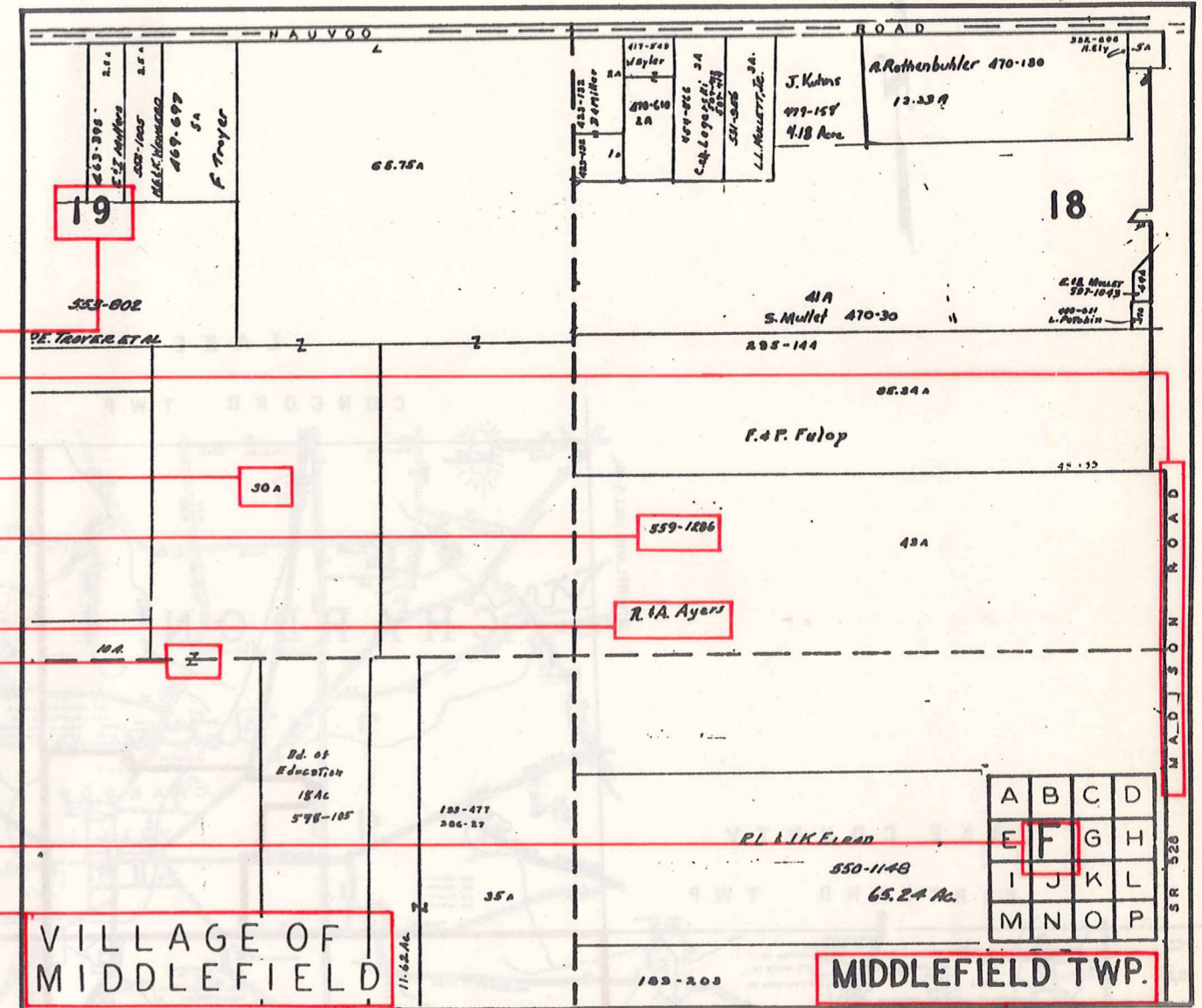
Acreage

Deed Book & Page

Owners Name

Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



Map Page Number

Village Name

Village Boundary

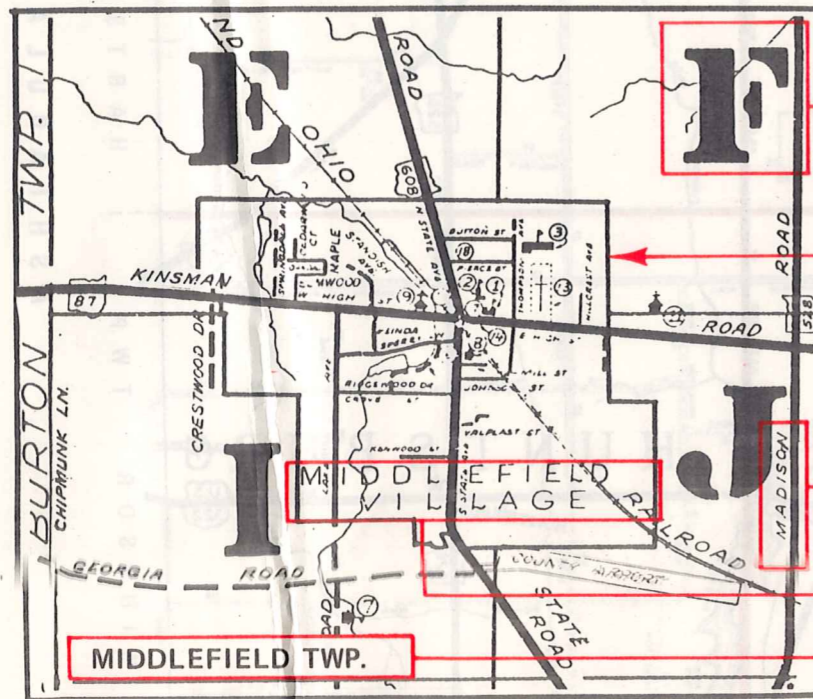
Township Name

Street Name

Village Name

Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



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## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.